

The Life and Mission of Jesus Christ on Earth

Lesson Seven -- John 3:22-36; 4:1-54; Matt. 4:12-17; Mk. 1:14,15; Lk. 3:19,20; 4:14,15

Summary of Lesson

After the conversation with Nicodemus, Jesus and His disciples went into Judea where He was baptizing and gaining many disciples. Hearing of this, some of John's disciples questioned John about what seemed to be his waning popularity, which John answered by re-explaining his mission as a forerunner. When Jesus learned of this, He left Judea for Galilee, going through Samaria and pausing at Jacob's well where He had a conversation with a Samaritan woman that resulted in many believing on Him. When he later arrived in Galilee, He went to Cana where He performed His second miracle, the healing of the nobleman's son.

John 3:22-36

{22} After these things Jesus and His disciples came into the land of Judea, and there He remained with them and baptized. {23} Now John also was baptizing in Aenon near Salim, because there was much water there. And they came and were baptized. {24} For John had not yet been thrown into prison. {25} Then there arose a dispute between some of John's disciples and the Jews about purification. {26} And they came to John and said to him, "Rabbi, He who was with you beyond the Jordan, to whom you have testified; behold, He is baptizing, and all are coming to Him!" {27} John answered and said, "A man can receive nothing unless it has been given to him from heaven. {28} "You yourselves bear me witness, that I said, 'I am not the Christ,' but, 'I have been sent before Him.' {29} "He who has the bride is the bridegroom; but the friend of the bridegroom, who stands and hears him, rejoices greatly because of the bridegroom's voice. Therefore this joy of mine is fulfilled. {30} "He must increase, but I must decrease. {31} "He who comes from above is above all; he who is of the earth is earthly and speaks of the earth. He who comes from heaven is above all. {32} "And what He has seen and heard, that He testifies; and no one receives His testimony. {33} "He who has received His testimony has

certified that God is true. {34} "For He whom God has sent speaks the words of God, for God does not give the Spirit by measure. {35} "The Father loves the Son, and has given all things into His hand. {36} "He who believes in the Son has everlasting life; and he who does not believe the Son shall not see life, but the wrath of God abides on him."

John 4:1-54

{1} Therefore, when the Lord knew that the Pharisees had heard that Jesus made and baptized more disciples than John {2} (though Jesus Himself did not baptize, but His disciples), {3} He left Judea and departed again to Galilee. {4} But He needed to go through Samaria. {5} So He came to a city of Samaria which is called Sychar, near the plot of ground that Jacob gave to his son Joseph. {6} Now Jacob's well was there. Jesus therefore, being wearied from His journey, sat thus by the well. It was about the sixth hour. {7} A woman of Samaria came to draw water. Jesus said to her, "Give Me a drink." {8} For His disciples had gone away into the city to buy food. {9} Then the woman of Samaria said to Him, "How is it that You, being a Jew, ask a drink from me, a Samaritan woman?" For Jews have no dealings with Samaritans. {10} Jesus answered and said to her, "If you knew the gift of God, and who it is who says

to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water." {11} The woman said to Him, "Sir, You have nothing to draw with, and the well is deep. Where then do You get that living water? {12} "Are You greater than our father Jacob, who gave us the well, and drank from it himself, as well as his sons and his livestock?" {13} Jesus answered and said to her, "Whoever drinks of this water will thirst again, {14} "but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life." {15} The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw." {16} Jesus said to her, "Go, call your husband, and come here." {17} The woman answered and said, "I have no husband." Jesus said to her, "You have well said, 'I have no husband,' {18} "for you have had five husbands, and the one whom you now have is not your husband; in that you spoke truly." {19} The woman said to Him, "Sir, I perceive that You are a prophet. {20} "Our fathers worshiped on this mountain, and you Jews say that in Jerusalem is the place where one ought to worship." {21} Jesus said to her, "Woman, believe Me, the hour is coming when you will neither on this mountain, nor in Jerusalem, worship the Father. {22} "You worship what you do not know; we know what we worship, for salvation is of the Jews. {23} "But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him. {24} "God is Spirit, and those who worship Him must worship in spirit and truth." {25} The woman said to Him, "I know that Messiah is coming" (who is called Christ). "When He comes, He will tell us all things." {26} Jesus said to her, "I who speak to you am He." {27} And at this point His disciples came, and they

marveled that He talked with a woman; yet no one said, "What do You seek?" or, "Why are You talking with her?" {28} The woman then left her waterpot, went her way into the city, and said to the men, {29} "Come, see a Man who told me all things that I ever did. Could this be the Christ?" {30} Then they went out of the city and came to Him. {31} In the meantime His disciples urged Him, saying, "Rabbi, eat." {32} But He said to them, "I have food to eat of which you do not know." {33} Therefore the disciples said to one another, "Has anyone brought Him anything to eat?" {34} Jesus said to them, "My food is to do the will of Him who sent Me, and to finish His work. {35} "Do you not say, 'There are still four months and then comes the harvest'? Behold, I say to you, lift up your eyes and look at the fields, for they are already white for harvest! {36} "And he who reaps receives wages, and gathers fruit for eternal life, that both he who sows and he who reaps may rejoice together. {37} "For in this the saying is true: 'One sows and another reaps.' {38} "I sent you to reap that for which you have not labored; others have labored, and you have entered into their labors." {39} And many of the Samaritans of that city believed in Him because of the word of the woman who testified, "He told me all that I ever did." {40} So when the Samaritans had come to Him, they urged Him to stay with them; and He stayed there two days. {41} And many more believed because of His own word. {42} Then they said to the woman, "Now we believe, not because of what you said, for we ourselves have heard Him and we know that this is indeed the Christ, the Savior of the world."

{43} Now after the two days He departed from there and went to Galilee. {44} For Jesus Himself testified that a prophet has no honor in his own country. {45} So when He came to Galilee, the Galileans received Him, having

Mark 1:14,15

seen all the things He did in Jerusalem at the feast; for they also had gone to the feast. {46} So Jesus came again to Cana of Galilee where He had made the water wine. And there was a certain nobleman whose son was sick at Capernaum. {47} When he heard that Jesus had come out of Judea into Galilee, he went to Him and implored Him to come down and heal his son, for he was at the point of death. {48} Then Jesus said to him, "Unless you people see signs and wonders, you will by no means believe." {49} The nobleman said to Him, "Sir, come down before my child dies!" {50} Jesus said to him, "Go your way; your son lives." So the man believed the word that Jesus spoke to him, and he went his way. {51} And as he was now going down, his servants met him and told him, saying, "Your son lives!" {52} Then he inquired of them the hour when he got better. And they said to him, "Yesterday at the seventh hour the fever left him." {53} So the father knew that it was at the same hour in which Jesus said to him, "Your son lives." And he himself believed, and his whole household. {54} This again is the second sign Jesus did when He had come out of Judea into Galilee.

Matthew 4:12-17

{12} Now when Jesus heard that John had been put in prison, He departed to Galilee. {13} And leaving Nazareth, He came and dwelt in Capernaum, which is by the sea, in the regions of Zebulun and Naphtali, {14} that it might be fulfilled which was spoken by Isaiah the prophet, saying: {15} "The land of Zebulun and the land of Naphtali, By the way of the sea, beyond the Jordan, Galilee of the Gentiles: {16} The people who sat in darkness have seen a great light, And upon those who sat in the region and shadow of death Light has dawned." {17} From that time Jesus began to preach and to say, "Repent, for the kingdom of heaven is at hand."

{14} Now after John was put in prison, Jesus came to Galilee, preaching the gospel of the kingdom of God, {15} and saying, "The time is fulfilled, and the kingdom of God is at hand. Repent, and believe in the gospel."

Luke 3:19,20

(Luke 3:19-20) But Herod the tetrarch, being rebuked by him concerning Herodias, his brother Philip's wife, and for all the evils which Herod had done, {20} also added this, above all, that he shut John up in prison.

Luke 4:14,15

{14} Then Jesus returned in the power of the Spirit to Galilee, and news of Him went out through all the surrounding region. {15} And He taught in their synagogues, being glorified by all.

Questions on Lesson Seven

1. At what hour did Jesus arrive at Jacob's well?
2. Where did the nobleman live whose son Jesus healed?
3. How shall true worshippers worship God?
4. Whom did Jesus tell the woman to go and call?
5. Where was John baptizing?
6. What of the man that does not believe on the Son? (2 answers)
7. What did Jesus say He could give to the Samaritan woman?
8. Jesus confessed to being whom to the Samaritan woman?
9. How many husbands had the Samaritan woman had?
10. John said that Jesus must _____, while he must _____.
11. Where were the disciples of Jesus while He was talking with the woman?
12. At what hour did Jesus heal the nobleman's son?
13. What is Jesus' meat?
14. What was the subject of the questioning between some of John's disciples and the Jews?
15. What is God?
16. Why was the Samaritan woman startled when Jesus asked her for a drink?
17. How long did Jesus remain in Samaria?
18. How does God not give the Spirit to Jesus?
19. After talking with Jesus, what did the woman conclude that Jesus was?
20. What was the name of the city in Samaria where Jesus stopped?